



Our Savior Lutheran
Church

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.
(1 John 5:6)

Sunday Morning Schedule:

8:30am Traditional Worship Service

Traditional style (organ) worship with Communion.

9:45am – 10:45am Bible Classes

Opportunities to connect with others in God's Word and learn more about our faith. Classes available for all ages (Preschool – Adult).

11:00am Contemporary Worship Service

Contemporary style (praise band) worship with Communion.

Additional Options for Kids:

Nursery – Professional childcare for infants and toddlers. Located to the right of the Sanctuary entrance.

Cry Room – A place to view and hear the worship service while allowing for more activity for the kids. Located to the left of the Sanctuary entrance.

Kids Worship Resources – Busy Bags & Disciple Training Guides are available for kids to use during the worship service and are located in the Atrium. Disciple Training Guides are new each week and provide opportunities for kids to be engaged in the different parts of the worship service.

Contact the Church Office for more information, office@oslmckinney.org.

AS WE GATHER



We usually think of ourselves as small, humble creatures. We are subject to the creation in which we live and often are at the mercy of the forces around us. But we are reminded in Genesis that we are the crown of God's creation, part and parcel of all He has made. We cannot understand Him, but we know enough. That is Peter's reminder to those who executed Jesus: He did not stay dead but was able to overcome the forces opposed to Him—for us! We have work to do, Jesus tells the disciples and us in the Gospel. But we do not have to do it alone. Though we cannot understand Him, God is with us each day in His strength, mercy, and forgiving love. In short, we need not comprehend our great God; we only receive all the love He has for us. "O LORD, our Lord, how majestic is Your name in all the earth!" (Psalm 8:1).

The Order of Morning Worship - May 31, 2026
The Holy Trinity

Hymn of Invocation: "Open Now Thy Gates of Beauty" (LSB 901) vs. 1, 2, 5



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
foun - tain flows; Here is balm for all our woes.

Invocation/Confession and Absolution

The sign of the cross T may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Let us come before God with our sins to acknowledge them before Him and in the presence of one another.

C **Heavenly Father, we confess that we have failed to be the people You have created us to be. We daily miss the mark of being very good, and we fail to be Your representatives in the care of Your good creation. With the early disciples, although we do believe, sometimes we doubt. Only by Your grace are we able to come before You and find peace and joy. Remind us of Your great love and mercy for us.**

P Jesus has joyful work for us to do. He has commanded us to go, teach, and baptize. And, despite our sins, He also promised, "Behold, I am with you always, to the end of the age" (Matthew 28:20). God's majesty is not only in creating the world in which we live but in loving us despite our daily failures. He sent His Son to forgive our every sin. As David wrote, "I saw the Lord always before me, for He is at my right hand that I may not be shaken" (Acts 2:25).

In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.


C **Amen.**

Hymn of Praise: "This Is the Feast" *Revelation 5:12-13; 19:5-9*


Refrain




☐ This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty.

C **Keep us steadfast in this faith and defend us from all adversities;**

P for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

(you may be seated)

First Reading

Genesis 1:1-2:4a

(p 1)

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

Acts 2:14a, 22-36

(p 910)

A This is the Word of the Lord.

C **Thanks be to God.**

(please rise)

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Gospel Reading

Matthew 28:16-20

(p 835)

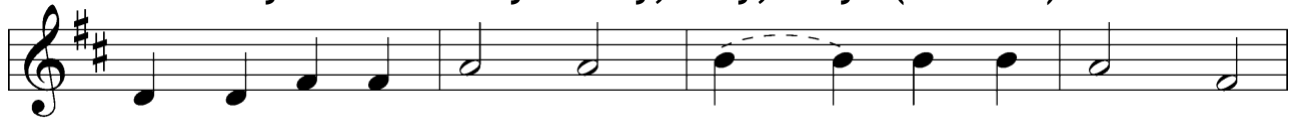
P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

(you may be seated)

(please rise)

Hymn of the Day: "Holy, Holy, Holy" (LSB 507)



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Athanasian Creed (Abbreviated)

C Whoever wants to be saved must, above all, hold the catholic faith. Now this is the catholic faith, that we worship one God in three persons and three persons in one God without confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Holy Spirit is still another; but there is one God, the Father, the Son, and the Holy Spirit, all equal in glory and eternal in majesty.

It is necessary that one also believe faithfully that our Lord Jesus Christ became human. For this is the true faith, that we believe and confess, that our Lord Jesus Christ, the Son of God, is both God and human: God, begotten before all worlds from the being of the Father, and human, born in the world from the being of his mother, perfect God and perfect human, with a rational soul and a human body.

For just as soul and body are one in a human being, so God and human are one in Christ, who suffered for our salvation, descended to the dead, rose from the dead on the third day, ascended into heaven, sits at the right hand of God, the Father Almighty and will come to judge the living and the dead. At whose coming, all shall rise with their bodies to give account of their own deeds. Those who have done what is good will enter eternal life. This is the catholic faith.

Prayer of the Church and Offering

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up Your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord, our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Welcome

P The peace of the Lord be with You always,

C **and also with you.**

P Welcome to the Lord's Table.

Agnus Dei *John 1:29*

G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(you may be seated)

Distribution

(Communicants are asked to hold forth their open hand to receive the bread in order that the elder may discern who is confirmed; those desiring the individual cups are asked to retain the cup in the hand until the pastor passes you by, in order that he may discern who is to receive the common cup. Non-alcoholic wine is offered in the purple cups in the top center circle of individual cup trays for those who prefer it for medicinal reasons.)

LSB 700 "Love Divine, All Loves Excelling"

LSB 506 "Glory Be to God the Father"

Post-Communion Prayer

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Stephen Minister Commissioning

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

Closing Hymn: "Holy God, We Praise Thy Name" (LSB 940) vs. 1,2,5



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
bend the knee While we own the mys - ter - y.



Our Savior Lutheran Church

Lutheran Church – Missouri Synod

2708 W. Virginia Parkway, McKinney, TX 75071

(972) 562-9944 office@oslmckinney.org

www.oslmckinney.org